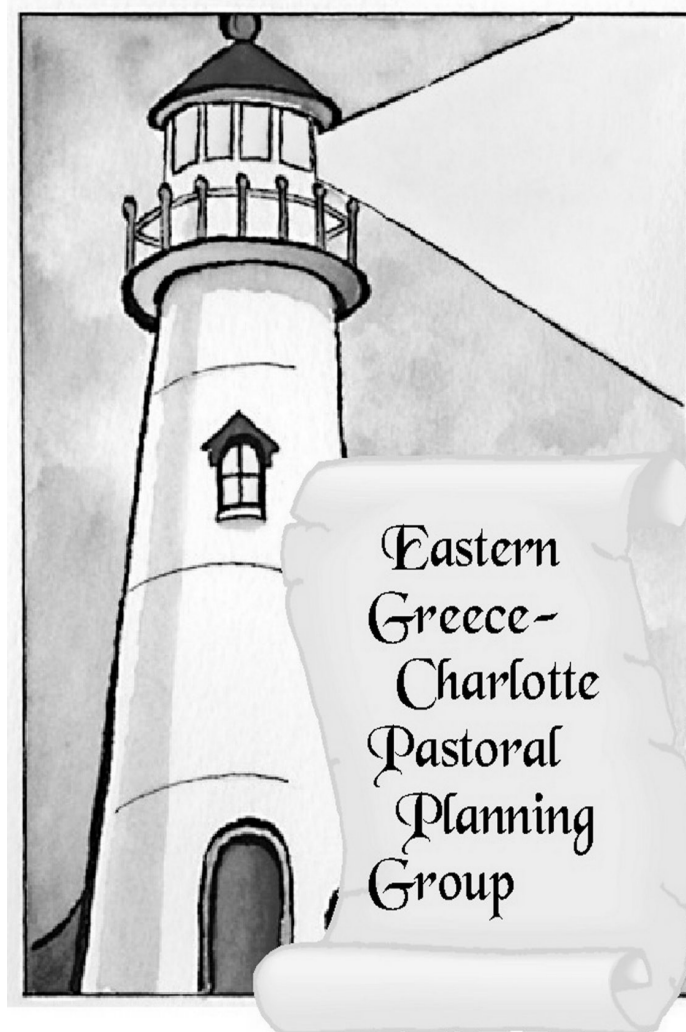


EASTERN GREECE—CHARLOTTE PASTORAL PLANNING GROUP



Pastoral Planning for the New Millennium Phase 2

Five-Year Pastoral Plan
December 2005

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1. Executive Summary

THE SECOND 5-YEAR PASTORAL PLAN (Phase Two of Pastoral Planning for the New Millennium--PPNM2) for the parishes of the Eastern Greece—Charlotte Planning Group has been drafted with the assurance that for at least the next ten years, the present six parishes in the group will continue as independent faith communities.

- The Sacramental Life of the Communities will be supported by 8 priests (pastors, parochial vicars, or sacramental ministers) through 2009 and by 7 priests from 2009-2014. Each parish will have one pastor or sacramental minister assigned to it. The six pastoral leaders and any other priests assigned in the Planning Group will collaboratively recommend to Bishop Clark and the Priest Personnel Office how priest[s] in excess of six would be best utilized, giving consideration to the ministry needs of Park Ridge Hospital, which is located within the Planning Group.
- There will be no reductions in the number of weekend Masses called for in any of the parishes, but the Steering Group (Planning Group Council) will monitor the ratio of attendance to capacity for each weekend celebration and develop a report annually.
- The Steering Group will determine appropriate ways to make parishioners worshipping in the six parishes aware of conditions facing their sisters and brothers elsewhere in the diocese and the church throughout the world
- Evangelization and Ministry to Young Adults will remain top priorities for the entire Planning Group for the duration of this plan. The six parishes will explore ways to strengthen outreach to youth by working together more collaboratively.
- We will continue to develop an effective Communications Program for the Planning Group
- We will build on our past history of cooperation and collaboration, while respecting the continued independence of each parish community. Each parish will continue to bear the expenses of upkeep, utilities, and repairs of all of its buildings and grounds. Parishes with schools will continue to negotiate with the Monroe County Catholic School Board for school building-related costs. We will form a finance focus team to develop a program to increase parish incomes via wills and bequests (working with the Diocesan Office of Stewardship and Development).
- To foster this sense of cooperation and collaboration, regular meetings of the various levels of staff will begin taking place during the timeframe of this plan.

2. Introduction

THE SIX PARISHES THAT MAKE UP THE EASTERN GREECE—CHARLOTTE Pastoral Planning Group are **Holy Cross in Charlotte**, and **Holy Name of Jesus, Our Lady of Mercy, Our Mother of Sorrows, St. Charles Borromeo, and St. John the Evangelist in Greece**. Each community is richly gifted with its own special way of bringing the Gospel to life through communal prayer, study and reflection, a call to social justice, and a public witness to the Good News that Jesus proclaimed.

We have a collective vision of being six Roman Catholic families of faith, working together to minister to each other and to our wider community in mutual prayer and support, giving particular attention to the most vulnerable among us, as Jesus did during his earthly ministry, and exhorts us all to do as his followers.

In his September, 2003, letter to our Pastoral Planning Group Council, Bishop Matthew Clark asked us to give particular attention to several issues of concern, in particular, issues regarding the Sacramental Life of our communities.

We have prayerfully and thoughtfully reflected on these issues, and offer this Second Pastoral Plan as our response to the challenge of remaining vibrant, faith-filled communities as we continue looking forward with hope and confidence while cherishing the traditions that have brought us this far on our journey of faith.

Bishop Matthew Clark's September, 2003, Letter to the Planning Group

September 27, 2003
Mr. Michael Shea
488 Stonewood Avenue
Rochester, NY 14616

Dear Mike:

Thank you for continuing to chair the E. Greece/Charlotte Steering Committee as the planning group prepares to begin "Pastoral Planning for the New Millennium: Phase Two." As I reviewed progress on implementing the first E. Greece/Charlotte five-year pastoral plan, I noticed that you have tackled challenging areas of ministry together, particularly outreach to young adults and evangelization, and maintained your focus on these, sometimes even in the face of limited success. I commend your continued work in these areas as well as your efforts to build communication among the parishes and to coordinate the pastoral care provided by your churches to senior care facilities.

As the Diocese of Rochester continues to respond to a declining number of priests, we project that, during the 2004-2009 time period, eight priests will be available to serve within your six parishes, and then seven from 2009-2014. In your pastoral planning, please recommend how two and then one parochial vicar may best be assigned to help meet the sacramental and ministerial needs of your parishes.

There are some issues which I invite your communities to address during this second phase of pastoral planning in addition to any others you determine on your own. First, I ask you to examine your current weekend Mass schedules and reduce the number of Masses as possible and appropriate. The ideal is that the entire church community gather as one each Sunday for Eucharist. That is, of course, not possible in your parishes. However, given the capacity of your worship spaces and the number of people attending particular Masses, it seems that having less Masses could result in fuller participation by the congregation and possibly more vibrant liturgies. In a time when we as a Diocese sometimes struggle to ensure that every parish community has a priest available to preside at every Mass each weekend, a reduced weekend Mass schedule in E. Greece/Charlotte might allow us to better serve the needs of the wider Church. You may also find it useful to coordinate Mass schedules throughout your planning group so that times are staggered.

While much of our Diocese is facing or in the midst of difficult changes—more frequent transitions in leadership, more uncertainty about who will preside at Eucharist each week, consolidating or clustering parishes—your people are less affected by these issues.

However, I ask you to find ways to help your parishioners become aware of the reality of the declining number of priests and the shifting population within our Diocese. Help them to understand what might change in their own communities as a decreasing number of priests must respond to the needs of large numbers of parishioners. Share with them the likelihood that more of your communities will eventually be led by a pastoral administrator with a priest sacramental minister providing sacramental ministry to the parish.

I encourage you to continue your efforts in evangelization and young adult ministry. You may want to investigate opportunities the diocesan Department of Evangelization and Catechesis is offering to co-sponsor "Theology on Tap" and similar faith formation opportunities for young adults. It might be beneficial to build on your earlier efforts in order to have a more coordinated approach to ministry with the sick and dying, particularly for those being released from hospitals, as well as with seniors living in senior care facilities or at home.

I am mindful that your communities already support those having difficulty meeting basic needs. However, as you develop your pastoral plan, please discuss whether there are additional ways, individually and collectively, in which you could aid vulnerable urban or rural parishes or other ministries directed toward the marginalized.

I offer my prayers as you begin this second phase of pastoral planning. Karen Rinefierd, your planning group liaison, will work with you to ensure that you receive any necessary support from the various offices of the Pastoral Center as you create different aspects of your pastoral plan.

With every good wish, I remain,
Your brother in Christ,

+Matthew H. Clark
Bishop of Rochester

3. Responses to Bishop Clark's Letter:

3.1. Planning Group Sacramental Life

WE ARE A SACRAMENTAL PEOPLE—access to the Sacraments is critical to our practice of our faith as a Roman Catholic community journeying together. Under present Church teaching, a priest is required for each Sacrament to be celebrated (with the exception of baptism and marriage, which can be performed and witnessed to, respectively, by an ordained deacon). In our day to day faith life, this is most critically experienced with regard to Eucharist.

Ten-Year Priest Projection:

The Diocese has projected that **8** priests will be available to our planning group between 2004 and 2009 and **7** between 2009 and 2014. We expect that one priest will be specifically assigned to each parish, either as pastor or as sacramental minister when a pastoral administrator is leading the parish.

Therefore, beyond the six priests that will be specifically assigned to our six parishes, we expect that we will have two other priests between 2004 and 2009 and one between 2009 and 2014. We recognize that these other priests would likely be externs, priests in their first five years after ordination, priests not able to work full-time because of health limitations, or priests nearing retirement. It will be important to take care in designing their job responsibilities and, when and where possible, recognize their individual personalities, abilities, and needs.

When the Pastoral Leaders of any of the 6 parishes need additional help meeting their community's Sacramental needs, they should turn first to the other parish communities in the EG/C Planning Group.

PRIEST ASSIGNMENT PLAN

- Six of the priests will be assigned one to each of the six parishes
- The other priests would each be assigned to one of our four largest parishes: Holy Cross, Mother of Sorrows, St. Charles Borromeo, or St. John the Evangelist. We offer no priorities among these four.
 - When the situation arises, the pastoral leaders of these four churches meet so that they can recommend to Priest Personnel where another priest would be most needed.
- Each of these other priests would be assigned to a particular parish, where he would reside, and he would do most of his priestly ministry with that community. The home parish would pay his agreed-upon salary and benefits as well as provide room and board. The pastoral leader of the home parish would coordinate any requests for his services.
 - Other parishes in the planning group would have the first opportunity to request help and would pay a stipend to the home parish for these services.
 - Most typical might be coverage for vacations, retreat time, and illness as well as for extra funerals and weddings.
 - Depending on the abilities of the particular priest, he might be asked to participate in on-call coverage at Park Ridge Hospital.

3.2 Weekend Mass Schedules

IN HIS LETTER to the East Greece/Charlotte planning group at the beginning of “Pastoral Planning for the New Millennium: Phase Two”, Bishop Clark asked us to examine our current weekend Mass schedules and reduce the number of Masses as possible and appropriate. We have spent significant time analyzing Mass attendance records over the period 1998—2003, looking at the percentages of our church worship spaces that are filled at each Mass, and discussing reasons why the number of Masses could or could not be reduced. It is important to us that each priest serving within our planning group has a primary connection to one parish community and spends significant time with it, both for his own sake and that of the parish. Presiding at Sunday Eucharist is critical for this to happen. *We have noted that previous reductions in Masses scheduled at both Holy Name of Jesus and Our Lady of Mercy led to a decline in the number of people attending Masses and that those lost parishioners did not, for the most part, choose to attend other Catholic churches in our area.*

WEEKEND MASS SCHEDULE PLAN:

- After considerable serious discussion and reflection, **we recommend making no change in our weekend Mass schedules at this time.** We have been working closely together over the past five years to strengthen our evangelization efforts and fear that reducing the number of Masses would only harm this outreach.
- However, with a projected decrease in the number of priests assigned to our planning group over the next ten years, we recognize that we will need to revisit the Mass schedule annually.
 - By January 2006, we will set up a Focus Group/Task Force to monitor the ratio of attendance to capacity at each weekend liturgy in the planning group and make an annual report to the full Steering Committee (Planning Group Council) and the Six Parish Pastoral Councils based on the October diocesan attendance figures. This report will be submitted at the first meeting of these bodies each calendar year.
 - The Steering Committee will discuss these reports, and determine whether or not further discussion or study is appropriate at that time.
 - It is understood that the Mass schedule is a decision which must ultimately be made by the individual parish; however, Pastoral Leaders will keep the other parishes of the planning group informed of any significant changes under serious discussion.
- Beyond the one priest specifically assigned to each parish, it may become preferable that other priests (two projected for 2004-2009 and one for 2009-2014) regularly preside at Masses and provide sacramental ministry at more than one parish within our planning group. (See **Priest Assignments**, Page 5, the preceding planning issue.)
- We are quite willing to have our priests continue to help in other Rochester-area churches, as needed in emergencies, when requested by the Diocese. Furthermore, we are willing to re-visit this issue if a specific situation arises where a particular parish outside the planning group might need additional weekend sacramental coverage in order to have access to the Eucharist. If such a situation arises, the six pastoral leaders will meet with the appropriate diocesan representative to discuss the request and work out a suitable response.

3.3 The Church Elsewhere

BISHOP CLARK has asked us, as leaders of this community, to make our parishioners aware of the conditions in the church elsewhere in the Diocese of Rochester, and in the world at large. Presently in our Planning Group, we have both the Pastoral Administrator/Sacramental Minister and the Priest/Pastor forms of parish leadership; we have some parishes where there is only one priest available to meet sacramental needs, and others where there are two or three.

AWARENESS PLAN

- By June 2008, we will, in conjunction with the Diocesan Pastoral Planning Office, develop a plan to “raise the consciousness” of our parishioners with regard to this issue, and how faith communities can continue to remain vibrant and full of life by embracing these changes rather than fearing them

3.4. Evangelization & Outreach To Young Adults

EVANGELIZATION FOCUS TEAM

THE EVANGELIZATION FOCUS TEAM meets following each PPNM Steering Committee meeting to implement directives from that group. The focus team consists of 2 representatives from Our Mother of Sorrows, 3 representatives from St. Charles, 5 representatives from Holy Name of Jesus, and 1 representative from Our Lady of Mercy. In the future, it would be ideal if the remaining 2 parishes were represented.

EVANGELIZATION PLAN

2005-2006/7

GOAL 1 “To bring about in all Catholics such an enthusiasm for their faith that, in living their faith in Jesus, they freely share it with others.”

The strategy of this goal is to so deepen the sense of Scripture and sacrament that Catholics will pray more fully, and, with a greater understanding of Christ’s call, live as disciples at home, at work, and in today’s many cultural settings. This goal also seeks a greater openness to physical, mental, and cultural diversity among Catholics.

ACTIVITIES

- Evaluate our current coordinated Lenten program and, if results are positive, plan for next year and include any new suggestions.
- Consider collaboration at another time of year for education. *e.g.* Schola - with the following objectives: highlight the Evangelizing dimension of the Sunday Eucharist, the power of God’s Word in worship, and our recognition of Christ’s presence in the sacraments; help Catholics develop a spirituality for the workplace.
- To share ideas and information on how our parishes create small group experiences of prayer and study, and how we foster a greater sense of our homes as domestic churches.

2007-2008/9

GOAL 2

“To invite all people in the immediate area, whatever their social or cultural background, to hear the message of salvation in Jesus Christ so they may come to join us in the fullness of the Catholic faith.”

The strategy behind this goal is to create a more welcoming attitude toward others in our parishes so that people feel at home; next, to create an attitude of sharing faith and to develop greater skills to do this; then, to undertake activities to invite others to know the Catholic people better.

ACTIVITIES

- Evaluate and improve the hospitality ministries in our parishes: within our Liturgies (Greeters etc. for Mass) and Sacramental Moments (weddings and funerals). Especially address how “User Friendly” we are concerning families with children. The reflection questions in Judy Kollar’s book *A User Friendly Parish – Becoming a More Welcoming Community* are useful here.
- Study and consider the Paulist program “Disciples in Mission” for use in individual parishes.
- Study different models for welcoming back distant Catholics, organize and offer one or more models in our area.
- Train evangelization teams to be used as a parish resource, e.g. visit new parishioners, visit baptismal couples etc. (Good resources available.)
- Become more media-savvy. Plan wider and more effective use of advertising and web sites.

2009-2010

GOAL 3

”To foster Gospel values in our society, promoting the dignity of the human person, the importance of the family, and the common good of our society, so that our nation may continue to be transformed by the saving power of Jesus Christ.”

This goal requires the strategy of strengthening our everyday involvement with those in need, of reflecting on the workplace and media, and of encouraging Catholic involvement in areas of public policy as a way of having greater impact on society’s values.

ACTIVITIES

- Offer regional forums to explore issues of workplace and lay spirituality.
- Hold public policy forums to hear about relevant issues from the Diocesan Public Policy Commission so relevant discussions can ensue.

YOUNG ADULT FOCUS TEAM

The Young Adult Ministry Focus Group will continue meeting regularly, facilitating implementation of the following ministry plan.

YOUNG ADULT MINISTRY PLAN

- Each of the six parish communities will focus on a particular segment of the Young Adult population:
 - Single 20-30 – St. John the Evangelist
 - Single 30-45 – Holy Cross
 - Single with children – St. Charles Borromeo
 - Married with children – Our Mother of Sorrows
 - Married with no children – Our Lady of Mercy
 - Previously married – Holy Name of Jesus
- Continue building on the collaborative sponsorship of Theology on Tap during the spring of 2004 and 2005 with an appropriate follow-up during each succeeding year
- By June 2006, in consultation with appropriate parish staff members and volunteers, and assistance from the Pastoral Center, ascertain what would constitute an effective young adult ministry in the Planning Group
 - Recruit a Task Force/Focus Group to work on this issue
 - Determine where it should be grounded: As a joint project, parish-based, or a combination
 - Determine if the ministry/program can be run effectively with existing staff/volunteer. If not, decide how new leadership should be recruited and funded—i.e. as a paid staff position, group of volunteers, or some combination of paid and volunteer staffing.

3.5 Ministry To Seniors, The Sick And Dying, And Those Being Released From Hospitals

WE HAVE IN PLACE a coordinated plan to provide ministry to residential care facilities within our planning group; there are also numerous services provided to seniors living at home in the area (see Appendix II).

MINISTRY PLAN FOR SENIORS/THE HOMEBOUND

- We will maintain our present efforts in these areas, and continue to expand them as appropriate to meet the needs in our area.
- We will review the needs within the planning group during 2006 and 2008, and determine the ministerial needs for Seniors/the Homebound; how they are being met; and what gaps exist. This report will be developed with input from pastoral care staff/volunteers, and will be made available to parishes as well as the Steering Committee for appropriate action
- Pastoral care staff and key volunteers from all of the parishes should meet regularly to share information, and explore ways of being supportive of one another and individual parish ministries, as well as to provide an assessment of the needs that exist within the community.

3.6 Support For Vulnerable & Marginalized Rural & Urban Parishes & Individuals

OUR SIX PARISHES individually carry out a number of ministries to those in need, both within our community and in the wider world. Social Ministry Committees, Right to Life Groups, Health Ministries, and other groups within parishes try to meet the needs of Jesus' least brothers and sisters... We are also becoming increasingly aware that many parishes in neighboring rural or urban settings are struggling with both financial needs and skills needs.

MINISTRY PLAN FOR THE MARGINALIZED

- The Steering Committee has taken an inventory of each parish's various outreach efforts to the vulnerable and marginalized (see Appendix III). This will be updated every other year.
- During 2007, the Steering Committee will assess what sort of concerted ministry in this area is needed and would be appropriate

4. Youth Ministry

OUR YOUTH ARE VALUED MEMBERS OF OUR COMMUNITIES. The six parishes will identify possible areas of collaboration as part of our efforts to strengthen ministry with and to them. In particular, we will explore working together to host a monthly or bi-monthly Sunday evening evangelizing Mass directed particularly to youth and their families.

5. **Communications**

COMMUNICATION IS ESSENTIAL FOR EFFECTIVE COLLABORATION. There is an ongoing need for parishioners in all six communities to step up the level of communication and information-sharing in order to feel part of a larger community. The beginnings of an effective communications process are emerging as the first Pastoral Planning period concludes. These foundations need to be expanded upon as we move through the second and subsequent Pastoral Planning periods.

COMMUNICATIONS PLAN

- Continue the collaborative/cooperative and regular inter-parish communications already in place
- Become more media-savvy. Wider and more effective use of advertising and Web sites must be considered.
- By July 2006, the Communications Task Force will assess what is presently being done within the planning group and report back to the Steering Group with recommendations on how to bring all individual parishes up to speed.
- Building on presently existing projects and programs which may already be in place, and using existing expertise to the extent possible:
- By January 2006, begin developing a simple planning group website, with copies of individual parish bulletins, and an online calendar of activities/programs within the Planning Group. This listing should have an email contact for each event listed.
- By July 2006, consider and, where feasible, implement suggested improvements in our shared communication: e.g. a coordinated Mass schedule for Holy Days, a regular (monthly or seasonal) calendar of activities open to parishioners of all six parishes, more effective utilization of the *Greece Post* in advertising our events
- By January 2007, begin developing a monthly, bi-monthly, or quarterly Planning Group Newsletter

6. **Finances; Continued Collaboration / Cooperation / Coordination**

PROGRAMS, MINISTRIES, AND INITIATIVES can no longer be conducted in isolation.

Financial, staff, and volunteer resources are too scarce to be needlessly duplicated.

Yet, since each of our parish communities is projected to continue to exist as separate entities for the foreseeable future, each parish must discern for itself the appropriate degree of cooperation and/or collaboration with the other five communities in the way we work to fulfill our Call to Discipleship as followers of Jesus.

FINANCES

Each parish will continue to bear the expenses of upkeep, utilities, and repairs of all of its buildings and grounds. Parishes with schools will continue to negotiate with the Monroe County Catholic School Board for school building-related costs. We will form a finance focus team to develop a program to increase parish incomes via wills and bequests (working with the Diocesan Office of Stewardship and Development).

COLLABORATION PLAN

EACH MINISTRY, PROGRAM, OR INITIATIVE should fall into one of these three categories with regard to the E. Greece/Charlotte Planning Group Communities:

- **Coordinated:** Individual parish programs/ministries/events coordinate with those in other communities to avoid needless duplication, scheduling conflicts, “stepping on each other’s toes”; however the particular undertaking is conducted by one individual parish primarily for its own parishioners. An example would be an Annual Parish Picnic, or Parish Feast Day Celebration; sponsorship of a Scout troop, or similar activity. All decision-making remains completely with the individual parish; input from other parishes is minimal.
- **Cooperative:** Two or more of the Parishes work jointly on a given ministry, program, or event. For example, parishes might decide to cooperate on Liturgical Minister Training, RCIA/RCIC, or a Lenten Retreat/Mission, such as has been done the past few years in the Planning Group. Decision-making is shared in a strictly limited and agreed-upon manner.
- **Collaborative:** A decision is made on the part of two or more of the Parish Communities to jointly conduct a particular ministry, program, or event on an ongoing basis. Budgeting, staffing, and volunteer recruitment and training and oversight would be set up to reflect this combined effort. An example is the Planning Group Steering Committee; another would be hiring a shared staff person to facilitate a new ministry effort, such as Young Adult Ministry, or two or more of the parish communities deciding to combine an ongoing program such as Stephen Ministry, Adult Faith Formation, or Youth Ministry. Decision-making is permanently shared among the collaborating communities in a defined structure.
- To achieve effective collaboration, cooperation, and coordination of ministries, programs, and events, Staff and Key volunteers of each the Six Parishes will begin meeting regularly with their counterparts by January 2006. The staffs will be divided into these groupings:

- **Pastoral Leaders:** The six leaders should meet at least quarterly.
- **Ministry Staff & Key Volunteers:** This would include pastoral associates, parish visitors, Stephen Ministry coordinators and similar types of ministers, whether paid staff or trained volunteers; at least twice per year.
- **Faith formation/Catechetical staff:** DREs, Coordinators, Administrators, Youth Ministers, and Adult Faith Formation Ministers; at least twice per year.
- **Administrative/Support Staff:** Business managers, office managers, maintenance supervisors; at least once per year.

The Steering Committee will develop a structure in which this collaboration can take place.

APPENDIX I:

Retrospective: A Report on the First Pastoral Plan (PPNM1):

The first E. Greece/Charlotte five-year pastoral plan, completed in May 1999, contained the following initiatives. The following table measures progress in these areas:

INITIATIVE	STATUS
Formation of the E. Greece/Charlotte Steering Committee to shape collaborative programs for the 6 parishes	Has met approximately 5 times per year to coordinate implementation of the first pastoral plan and, more recently, development of the second.
Formation of focus teams to address particular issues: outreach to young adults (ages 20-45); outreach to single, divorced, separated, bereaved, older adults, single parents, and youth; evangelization of the unchurched; volunteers; communication; finances and facilities	<p>Evangelization</p> <ul style="list-style-type: none"> ▪ Seventy parishioners attended listening sessions in summer 2001, and then an evangelization focus team was formed. ▪ We have shared a Lenten retreat, where each parish hosts one week, for the past 3 years. <p>Outreach to young adults (ages 20-45)</p> <ul style="list-style-type: none"> ▪ Two listening sessions were held in spring 2000 to learn the needs of young adults and to get ideas for ways parishes can be more welcoming and inclusive. After these, a focus group was formed. ▪ Various presentations including “What Does It Mean to be a Catholic Today?” ▪ Two series of “Theology on Tap.” <p>Older Adults</p> <ul style="list-style-type: none"> ▪ Establishment of a master list for pastoral care to local nursing homes and adult care facilities. <p>Communication</p> <ul style="list-style-type: none"> ▪ Development of a communications focus group as well as a coordinated process for communication among the 6 parishes. ▪ Production and dissemination of fliers and bulletin announcements for programs sponsored by E. Greece/Charlotte, such as the Lenten series and Theology on Tap. <p>Finance and Facilities</p> <ul style="list-style-type: none"> ▪ \$500/year/parish budgeted to cover collaborative programs <p>Other collaborative activities</p> <ul style="list-style-type: none"> ▪ Two joint Lenten Penance Services ▪ Compilation of a list of each parish’s social ministry undertakings.
As the number of priests allotted to the planning group declined from 11 to 9, two priests to be maintained at the larger parishes and one at each of the smaller ones.	During the past 5 years, there have been many changes in priest appointments within E. Greece/Charlotte. As of August 2005, 9 priests are assigned within the planning group, two on a part-time basis. The three larger parishes have generally had two priests serving them, but not continuously.

APPENDIX II
SENIOR MINISTRY FACILITIES IN EG/C PLANNING GROUP
(revised 12-10-04)

Overview

Residential Facility	Type	Parish with formal ministerial responsibility for all Catholic residents in this facility	Additional parishes with a ministerial relationship
Atria Greece	Adult care home	St. John the Evangelist	Holy Name of Jesus
The Crossings (formerly Alterra Sterling House of Greece)	Sr. citizen home	Mother of Sorrows	
Edna Tina Wilson Living Center	Nursing home	Mother of Sorrows	Our Lady of Mercy
Fleming Point	Sr. citizen apartments	Holy Cross (technically but Our Lady of Mercy has primary relationship)	
Grande Ville Senior Care Community	Adult care, sr. citizen, special care	St. Charles Borromeo	
Hamilton Manor	Nursing home	St. John the Evangelist	
The Harbor (formerly Alterra Clare Bridge of Greece)	Adult care home	Mother of Sorrows	Holy Name of Jesus
Journey Home	Hospice	St. John the Evangelist	
Lakeview	Sr. citizen home (high-rise complex)	Holy Cross	
Latta Rd. Nursing Home	Nursing home	Mother of Sorrows	Holy Name of Jesus
Legacy at Park Crescent	Independent living	Holy Name of Jesus	St. Charles Borromeo
Park Ridge Chemical Dependency	Drug rehab & detox unit	St. John the Evangelist	
Park Ridge Nursing Home	Nursing home	St. John the Evangelist	Holy Name of Jesus
Resch Commons Apartments	Sr. citizen home	Mother of Sorrows	
Riverview	Sr. citizen home (high-rise complex)	Holy Cross	
St. Bernard's Park	Sr. citizen subsidized apartments	Sacred Heart	Our Lady of Mercy Holy Name of Jesus
Shorewinds Nursing Home	Nursing home	Holy Cross	Our Lady of Mercy
Village at Park Ridge	Sr. citizen home	St. John the Evangelist	
West Side Manor	Adult care home	St. John the Evangelist	

APPENDIX III

SOCIAL MINISTRY/SOCIAL JUSTICE ACTIVITIES IN EG/C PARISHES

(revised 6-11-05)

Parish	Program	Contact name email/phone number	How often?	Involves whole parish?
Holy Cross	Blessed Sacrament supper program ¹	Karen Henrichs 663-2244	10 times per year	
Holy Cross	Christmas Giving Tree	Karen Henrichs 663-2244	Christmas	
Holy Cross	Food vouchers funded by bread sale	Karen Henrichs 663-2244	October and May	
Holy Cross	Holiday Basket food drive	Karen Henrichs 663-2244	Nov and March	
Holy Cross	Meals-On-Wheels	Karen Henrichs 663-2244	weekly	
Holy Cross	Mercy Outreach Center - monetary donation	Karen Henrichs 663-2244	10 times per year	
Holy Cross	Operation Rice Bowl	Karen Henrichs 663-2244	Christmas	
Holy Cross	Sunshine Committee	Karen Henrichs 663-2244	October and May	
Holy Cross	LakeSide/Riverside Nursing home Communion or Mass	Karen Henrichs 663-2244	Weekly	
HNOJ	Advocacy for legislative contacts	Dan Lill dlill@rochester.rr.com	varies	yes
HNOJ	Bethany House (Youth Ministry)	Mary Steinmetz 621-6343x33 Msteinmetz@dor.org	2 times per year	Jr. High
HNOJ	Bicycle Distribution to the poor of Rochester	Dan Lill dlill@rochester.rr.com	weekly(Summer)	
HNOJ	Christmas Giving Tree ²	Michele Bertot mbertot@dor.org	Christmas	yes
HNOJ	Deliver Plants to Homebound (Youth Ministry)	Mary Steinmetz 621-6343x33 Msteinmetz@dor.org	2 times per year	youth/adults
HNOJ	Farmworkers-educational	Dan Lill dlill@rochester.rr.com	varies	yes
HNOJ	Greece Nursing Homes (Youth Ministry)	Mary Steinmetz 621-6343x33 Msteinmetz@dor.org	4 times per year	Jr. High
HNOJ	Homework Helpers/Holy Rosary (Youth Ministry)	Mary Steinmetz 621-6343x33 Msteinmetz@dor.org	once a week	Sr. High
HNOJ	House of Mercy Day Camp (Youth Ministry)	Mary Steinmetz 621-6343x33 Msteinmetz@dor.org	1 week per year	Sr. High/adults
HNOJ	Kid's Café/ Cameron Ministries (Youth Ministry)	Mary Steinmetz 621-6343x33 Msteinmetz@dor.org	4 times per year	Sr. High
HNOJ	Mission Trip/Worcester, MA (Youth Ministry)	Mary Steinmetz 621-6343x33 Msteinmetz@dor.org	1 week per year	Sr. High/adults

¹ Serve and clean and supplied food for special meal on June 1st

² Gifts and/or money are collected for distribution to an urban parish and other needy organizations

SOCIAL MINISTRY/SOCIAL JUSTICE PROGRAMS

Parish	Program	Contact name email/phone number	How often?	Involves whole parish?
HNOJ	Operation Rice Bowl with Catholic Relief Services	Chris Born	Lent	yes
HNOJ	Refugee resettlement	Bill D'Anza wdanza@rochester.rr.com	varies	yes
HNOJ	Soup Kitchen/Cameron Ministries (Youth Ministry)	Mary Steinmetz 621-6343x33 Msteinmetz@dor.org	2 times per year	Jr. High
HNOJ	Soup Suppers-Lenten Meals and programs	Dan Lill dlill@rochester.rr.com	5 times per year	
HNOJ	St Joseph's Luncheon - prepare meals for the homeless	Janet Frankunas	2 times per year	
HNOJ	Sock Sunday – sock collection	Ellen Lill dlill@rochester.rr.com	yearly	yes
HNOJ	Stephen Ministry	Michele Bertot mbertot@dor.org	varies	no
HNOJ	What's Mine Is Yours - Food collection	Mary Lou Stutz	monthly	yes
HNOJ	Work of Human Hands Sale (Youth Ministry)	Anne Casey 621-6343x33 aicasey@aol.com	yearly	yes
MOS	Advent Giving Tree	Karen Muoio 227-6447 MOSKBU@cs.com	yearly	yes
MOS	Bethany House – food drive	Karen Muoio 227-6447		yes
MOS	Distribution of funds to various agencies from parish budget	Karen Muoio 227-6447	monthly	
MOS	Greece Ecumenical Food Shelf -food drive	Karen Muoio 227-6447		yes
MOS	Hispanic Migrant Workers (Brockport) – Clothing drive	Karen Muoio 227-6447		yes
MOS	Hispanic Migrant Workers (Brockport) - food drive	Karen Muoio 227-6447		yes
MOS	House of Mercy – food drive	Karen Muoio 227-6447		yes
MOS	Melita House – Monetary donation	Karen Muoio 227-6447		yes
MOS	Problem Pregnancy Help Center - diaper drive	Karen Muoio 227-6447		yes
MOS	Resettlement assistance for family of 14	Karen Muoio 227-6447	once in 2003-2004	
MOS	Rochester inner-city children - Clothing drive	Karen Muoio 227-6447		yes

SOCIAL MINISTRY/SOCIAL JUSTICE PROGRAMS

Parish	Program	Contact name email/phone number	How often?	Involves whole parish?
MOS	St. Joseph's House of Hospitality - Clothing drive	Karen Muoio 227-6447		yes
MOS	St. Joseph's House of Hospitality - food drive	Karen Muoio 227-6447		yes
MOS	St. Michael's Food Cupboard - food drive	Karen Muoio 227-6447		yes
MOS	Voter Registration	Karen Muoio 227-6447		
Mercy	Affordable Housing "Public Policy Sunday" - gathering petitions	MaryAnn Mulhern 663-7419	yearly	yes
Mercy	AgJob Migrant Reform Bill - signed petitions	MaryAnn Mulhern 663-7419	Feb 2004	yes
Mercy	Christmas Giving Tree ³	MaryAnn Mulhern 663-7419	Christmas	yes
Mercy	Food Shelf (Greece)	MaryAnn Mulhern 663-7419	yearly or as requested	yes
Mercy	House of Mercy – reusable clothing	MaryAnn Mulhern 663-7419	ongoing	yes
Mercy	Journey Home - cleaning products	MaryAnn Mulhern 663-7419	yearly	yes
Mercy	Melita House – paper products	MaryAnn Mulhern 663-7419	3 times per year	yes
Mercy	Operation Rice Bowl ⁴	MaryAnn Mulhern 663-7419	Lent	yes
Mercy	Parish shut-ins ⁵	MaryAnn Mulhern 663-7419	Easter and Christmas	yes
Mercy	Women's Care Center ⁶	MaryAnn Mulhern 663-7419	3 times per year	yes
Mercy	Project Rachel – Carnation sale	MaryAnn Mulhern 663-7419	Mother's Day	yes
Mercy	St Joseph's House of Hospitality – Meal preparation	MaryAnn Mulhern 663-7419	yearly	yes
Mercy	St Martin's Soup kitchen	MaryAnn Mulhern 663-7419	last Friday every month	yes
Mercy	Thanksgiving Baskets	MaryAnn Mulhern 663-7419	Thanksgiving	yes
Mercy	Visitation of homebound	MaryAnn Mulhern 663-7419		yes
Mercy	Voter Registration	MaryAnn Mulhern 663-7419	varies	yes

³ Gift cards donated to different organizations every year

⁴ Mardi Gras baked food sale to raise money

⁵ Christmas gifts and Easter plants delivered

⁶ Provide diapers and baby clothing

SOCIAL MINISTRY/SOCIAL JUSTICE PROGRAMS

Parish	Program	Contact name email/phone number	How often?	Involves whole parish?
St Charles	Blood Drives through American Red Cross	Kathy Termine at 723-1236	2 times per year	yes
St Charles	Christmas Giving Tree ⁷	Kathy Termine at 723-1236		
St Charles	Food Shelf	Kathy Termine at 723-1236	monthly and at holidays	yes
St Charles	Letter writing campaigns for Social Justice issues	Kathy Termine at 723-1236	varies	
St Charles	Operation Rice Bowl with Catholic Relief Services	Kathy Termine at 723-1236	varies	yes
St Charles	Parish Sharing ⁸	Wilda Liana at 621-5171	yearly	yes
St Charles	Women's Care Center	Kathy Termine at 723-1236	weekly	yes
St Charles	Refugee Resettlement ⁹	Kathy Termine at 723-1236	yearly or more	
St John's	Birthright Baby Shower	Mickey Corsi	varies	
St John's	Christmas Angel Tree	Joyce Partridge/Mickey Corsi	yearly	yes
St John's	Lenten Giving	Social Ministry Committee	yearly	yes
St John's	Food Collection-goes to different organizations	Mickey Corsi	monthly	yes
St John's	Monthly Meal Program		monthly	
St John's	Outreach (Second Collection)			
St John's	Purchase/Deliver Holiday Plants	Social Ministry Committee		
St John's	Tithing Program - Donating to 10 organizations	Social Ministry Committee	ongoing	yes

⁷ gifts collected yearly benefiting:

Andrew's Center
Catholic Charities Community Services
Edna Tina Wilson Center
Lakeside Childhood Development Center
Refugees Families
St. Bridget 's Parish
Several of St. Charles Parishioners

⁸ Designated percentage of parishioners' contributions set aside to be donated to a needy

⁹ Presently helping Bantu family in conjunction with Bethany Presbyterian Church